The Wesley ME Church was evidently built in 1912, and replaced or expanded upon an earlier building that was constructed in 1877, four years after the property was acquired. It is notable as one of the oldest established black congregations in the county, and architecturally the building is among the finest black churches in this region.

# INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

NAME		•		
HISTORIC	W = 0;			
	M.E. Church	· .		
AND/OR COMMON	-			
LOCATION				<del></del>
STREET & NUMBER	of Old Love P	oint and Benton H	) 3 -	
CITY, TOWN	Of Old Hove I	orne and benton i	CONGRESSIONAL DISTR	ICT
Stevensville		VICINITY OF	First	
STATE Maryland			county Queen An	ne's
CLASSIFICATION	ON			
CATEGORY O	WNERSHIP	STATUS	PRES	ENT USE
DISTRICTPU		OCCUPIED	AGRICULTURE	MUSEUM
XBUILDING(S) XPRI		_XUNOCCUPIED	COMMERCIAL	PARK
STRUCTUREBO*	· · · · · · · · · · · · · · · · · · ·	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENCE
	JBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
	PROCESS NG CONSIDERED	XYES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	NO CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
OWNER OF PRO	OPERTY	_NO	MILITARY	XOTHER
NAME Charles Mar	stellar		elephone #:643.	
Charles Mar	stellar on Road	T∈	elephone #:643	-6763 ip code
Charles Markstreet & NUMBER Bento	stellar on Road sville	Te	elephone #:643	-6763
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Charles Markstreet & NUMBER Bento	stellar on Road sville LEGAL DESCR	VICINITY OF  IPTION Li	elephone #:643	-6763 ip code
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**FXCELLENT** 

\_\_GOOD

\_\_FAIR

QA-268

CONDITION

 $\underline{X}_{ extsf{DETERIORATED}}$ 

\_\_RUINS

**CHECK ONE** 

\_\_UNALTERED

**CHECK ONE** 

X\_ORIGINAL SITE

\_MOVED DATE 1877

#### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

This Gothic Church rests on a brick foundation. measures 46' long and 32' wide. There is a bell tower/ entrance 10' wide and 8' deep on the Southwest front of the structure. The building faces West. The exterior walls are covered with bevel siding. There is a double Gothic sash on the front of the building right of the entrance. There are three (3) 12' tall Gothic windows on the North and South walls of the building (six in all). The cornerstone is placed in the Northwest front corner and reads "Wesley MP Church 1877-1912". I believe the tower and entrance may have been added in 1900 but I don't think the Church was rebuilt. The tower has three diamond shaped windows one on each of its side. The front window is higher than the side windows. The tower has four square sashes under the peaked cupola. The double 4-panel doors are oak. The gable roof is covered with tin but one corner is exposed showing the original shakes.

The interior has been badly vandalized. There is wainscoting 4' around the interior. The walls are plastered and painted (dark green). In the Northwest corner of the front interior wall, there is a square of the original unpainted wall (a cabinet must have once been attached to this corner and some stenciling is exposed). The floor has caved-in on the Southeast side of the building. The sanctuary is inset at the East

CONTINUE ON SEPARATE SHEET IF NECESSARY

### 7 (DESCRIPTION) Con't

end of the building. It is shallow (only  $5^{\circ}1/2$  in depth and 14' wide. The rail has been destroyed.

There is a Sunday School 15' from the South wall of the building. This building is of board and batten construction and has floor boards. The building has recently been sold along with the Parsonage (Circa 1873) to a private party.

. ERIOD —PREHISTORIC —1400-1499 —1500-1599 —1600-1699 —1700-1799 X_1800-1899	ISTORICARCHEULOGY-PREHISTORIC  1499ARCHEOLOGY-HISTORIC  1599AGRICULTURE  1699ARCHITECTURE  1799ART	REAS OF SIGNIFICANCE CH COMMUNITY PLANNING CONSERVATION ECONOMICS  X_EDUCATION ENGINEERING EXPLORATION/SETTLEMENT	LAND JUSTIFY BELOW  LANDSCAPE ARCHITECTURE  LAW  LITERATURE  MILITARY  MUSIC  PHILOSOPHY	X_RELIGION SCIENCE SCULPTURE SOCIAL/HUMANITARIAN THEATER TRANSPORTATION
SPECIFIC DAT	COMMUNICATIONS	_INDUSTRY _INVENTION BUILDER/ARCH	POLITICS/GOVERNMENT	OTHER (SPECIFY)

STATEMENT OF SIGNIFICANCE

This is one of the oldest black churches in Queen Anne's County. Blacks have worshipped on this site for over 105 years that can be documented. Wesley M.E. Church was founded by a group of ex-slaves with the help of white Methodists. The church split in the 1920's and again in the 1940's; these congregations are now housed in Stevensville and in Northern Queen Anne's County near Batt's Neck.

The Peninsula Conference of the Methodist Church has sold all of the property surrounding Wesley M.E. Church. The only reason the Church itself has not been sold is that a cemetery is located at the rear of the church.

STATE

Maryland

# 9 MAJOR BIBLIOGRAPHICAL REFERENCES

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The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust

CITY OR TOWN

Annapolis

The Shaw House, 21 State Circle

Annapolis, Maryland 21401

(301) 267-1438

Wesley M.E. Church is abandoned. It stands vacant and neglected at the intersection of Love Point Rd. and Old Love Point Rd. a will from Stevensville. Wesley M.E. Church is a wonderful late Vitorian structure with double lancet windows in the front facade. The interior also has double lancet windows (three on each side). Unfortunately, the glass is missing from all of the windows in the building. The interior is plaster over lath. The interior had been painted a dark green, a cabinet had been pulled from the wall to expose some stenciling on the white plaster that dated from an earlier era. The property that the church is situated upon and the graveyard behind it is owned by the Penninsula Conference of the United Methodist Church. The parsonage and the old board and batten Sunday School that are adjacent to the church on the south, have been sold to private holders.

Wesley M.E. Church is the victim of a declining black population, and a three-way split in the congregation. This congregation ,founded in 1876 was once the largest black Methodist congregation in this area. A split occured in this congregation in the 1930's and again after World War II. This internal dissension, coupled with the decline of black farmers and farm workers caused the dissolution of the congregation.

# INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME				
HISTORIC				
	Methodist Episc	opal Church		
AND/OR COMMON	*			
2 LOCATION				
STREET & NUMBER				
	st corner of Old	d Love Point Road	and Benton Poad	1
CITY, TOWN	st collier or or	d bove FOIRC ROAG	CONGRESSIONAL DISTR	ICT
Stevens	ville	X VICINITY OF	Fourth	
STATE			COUNTY	
Marylan	d		Oueen Anne'	s
3 CLASSIFIC	ATION			
CATEGORY	OWNERSHIP	STATUS	PRES	ENTUSE
DISTRICT	PUBLIC	_OCCUPIED	AGRICULTURE	MUSEUM
X BUILDING(S)	X PRIVATE	XUNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	BOTH	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENCE
SITE	PUBLIC ACQUISITI		ENTERTAINMENT	
OBJECT	IN PROCESS	_YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
bu <sub>k</sub>	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	_TRANSPORTATION
		NO	MILITARY	X_OTHER: Vacan
4 OWNER OF	FPROPERTY			
NAME				
	ME Church		Telephone #:	
STREET & NUMBER				
CITY, TOWN		<b></b>		ip code
Stevens	<del></del>	X VICINITY OF	Maryla	nd 21666
5 LOCATION	I OF LEGAL DES	CRIPTION	Liber #: JW #4	
COURTHOUSE.			· · · · · ·	
	ETCOueen Anne's	County Courthouse	Folio #: 189	
STREET & NUMBER				
Courtho	use Square			
CITY, TOWN			STATE	***************************************
Centrev	ille		Maryla	nd 21617
6 REPRESEN	<b>ITATION IN EXI</b>	STING SURVEYS		
TITLE				
DATE				
		FEDERAL .	STATE COUNTYLOCAL	
DEPOSITORY FOR			·	
SURVEY RECORDS		· · · · · · · · · · · · · · · · · · ·		
CITY, TOWN			STATE	

QA-268

CONDITION

\_\_EXCELLENT
\_\_GOOD
XFAIR

\_\_DETERIORATED
\_\_RUINS
\_\_UNEXPOSED

CHECK ONE

X\_UNALTERED
\_\_ALTERED

CHECK ONE

XORIGINAL SITE

\_\_MOVED DATE\_\_\_\_\_

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Love Point Road and Benton Road, about one mile north of Stevensville, the Wesley ME Church stands out rather starkly against a backdrop of corn fields and scattered woods. The modest frame structure faces south across Benton Road, with a square frame bell tower with pyramidal roof on the southeast corner of the gable facade. Access to the building is made through a double door on the south facade of the bell tower. Tall Gothic arched windows range along each side of the church. A small shed-roof nave projects from center of the north gable.

on a continuous brick foundation, the framing is of standard stud construction, covered with German siding. The roof is covered with tin, but a shingle roof can be seen beneath the tin. The eaves are not boxed, the rafters project beyond the eave with a plain fascia board nailed to the rafter ends. An undecorated barge board projects beyond the gable eaves. The corners of the building are treated with wide corner boards with a one-inch

### CONTINUATION SHEET

#### 7.1 DESCRIPTION

round bead at the corners. The windows are all of the Gothic variety, but the sash has been removed.

A photograph published in the Stevensville <a href="Bay Times">Bay Times</a>
several years ago indicates the windows were wooden double hung sash rather than leaded stain glass.

A cornerstone in the southwest corner of the brick foundation is inscribed

Wesley M. E. Church 1877 - 1912

The interior consists of a single large room with high ceilings approached through a vestibule in the base of the bell tower. A raised altar platform projects forward from the nave, a slightly lower platform to the right of the altar presumeably provided for a lay reader and/or the organ.

Ceiling and walls are plastered throughout, with narrow beaded wainscot paneling below a chairrail.

Stove chimneys rise along the side walls near the rear of the church.

To the east of the church is a small frame building  $(16' \times 32')$ , apparently used as a parish hall. The

### CONTINUATION SHEET

### 7.2 DESCRIPTION

stud construction is similar to the church, with oversailing, unboxed rafters, and board and batten siding. There is a single four panel door on the south facade, the windows are of six-over-six sash.

There is a small cemetery about 10 yards to the north of the church.

# 8 SIGNIFICANCE

QA-268

PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW			
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	X_ARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
<b>X</b> _1900-	COMMUNICATIONS	INDUSTRY INVENTION	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
SPECIFIC DAT	ES	BUILDER/ARCH	HITECT	

STATEMENT OF SIGNIFICANCE

The Wesley Methodist Episcopal Church was evidently built in 1912, and replaced or expanded upon an earlier building that was constructed in 1877, four years after the property was acquired. It is notable as one of the oldest established black congregations in the county, and architecturally the building is among the finest black churches in this region.

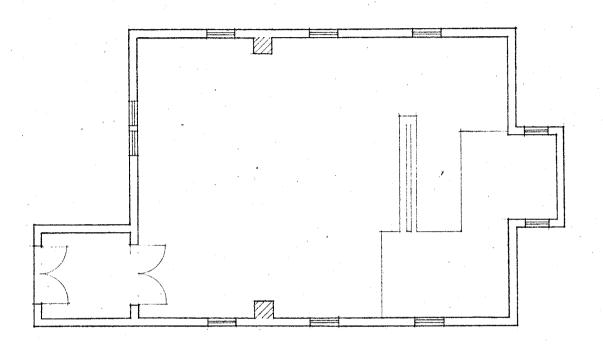
## 9 MAJOR BIBLIOGRAPHICAL REFERENCES

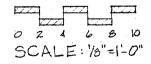
CONTINUE ON SEPARATE SHEET IF NECE	SSARY
10 GEOGRAPHICAL DATA	arm conservation of the entire
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VERBAL BOUNDARY DESCRIPTION	
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LIST ALL STATES AND COUNTIES FOR PROPERTIE	S OVERLAPPING STATE OR COUNTY BOUNDARIES
STATE	COUNTY
STATE	COUNTY
11 FORM PREPARED BY	
NAME / TITLE	
Orlando Ridout V, Historic Sites	Surveyor
ORGANIZATION	DATE
Queen Anne's County Historical Sc	ciety 2/23/78
STREET & NUMBER	TELEPHONE
124 S. Commerce St.	
CITY OR TOWN	STATE
Centreville	Maryland 21617

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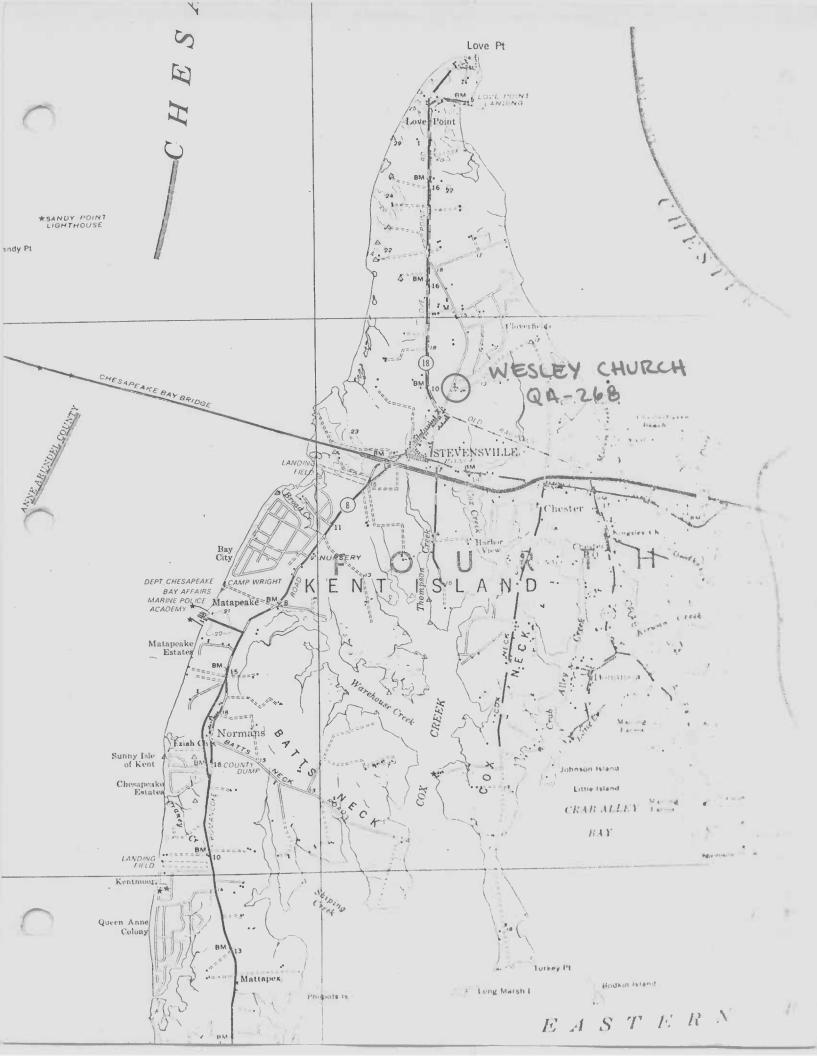




ORLANDO RIDOUT V.

QA-268

WESLEY M.E. CHURCH STEVENSVILLE, MARYLAND FEBRUARY 9, 1978.



UNITED STATES DEPARTMENT OF THE ARMY CORPS OF ENGINEERS KE (LOVE POINT) LOVE POINT 2.2 MI. 7.5 17'30" CHESTE Wesley Ch WESIEY MECHURCH Stevensville: Chester #BM ;

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Wesley Methodist Episcopal Church
Stevensville, Queen Anne's County, MD
Michael Hosford

Maryland Historical Trust, Annapolis, MD Interior detail 2/79